

WōshipMasta in Sōpa - Mēmba Krays

“En i {Jizōs} tēl dēn se, ‘A dōn rili want fō it dis Pasova wit una bifo a sofa (dēn go nel mi pan di krōs)’” (Lyuk 22: 17).

We di Izrelayt Pikin dēn bin stil de na slev to di Ijipshian dēn, dēn bin mek di Pasova afta di nayn sik en bifo di day enjel sik (vs 1-7). Insay dis festival di Izrelayt dēn fō kil wan ship we nō get wan bot bifo di net (vas 5). Dēn fō sprin sōm pan in blōd pan di domōt post en di lintel oba di domōt. Dis bin tēl Gōd en di day enjel usay in pipul dēn de (vas 13). Dēn fō ros di ship en it am (Eksodōs 12). So, di Ju Pasova na bin ship we dēn fō it evri ia di de we mek 14 insay di fōs mōnt fō mēmba se Gōd bin de sev dēn frōm di day we dēn fōs bōy pikin day en frōm, Ijipshian slev wok (Di Nōmba Dēm

9).

Jizōs in Las Pasova

“We di tēm rich, i sidōm, en di apōsul dēn wit am. En i tēl dēn se: “A want fō it dis Pasova wit una bifo a sofa, bikōs a de tēl una se a nō go it am [di Pasova], te i [di Pasova] apin na Gōd in Kīnōdōm.” ” (Lyuk 22: 14 -16).

“We ivintēm rich, [tēm fō di Pasova it] i (Jizōs) sidōm na tebul wit di twelv pipul dēn . . . Naw as dēn de it, Jizōs tek bred, en afta i blēs (gi tēnki) i brok am en gi di disaypul dēn, en se, ‘Tek, it; dis na mi bōdi.’ En i tek wan kōp, en we i dōn tēl dēn tēnki, i tēl dēn se, ‘Una ol drink am, bikōs dis na mi blōd we na mi agriment, we dēn dōn tōn fō bōku pipul dēn fō fōgiv dēn sin dēn. A de tēl una se a nō go drink dis vayn frut igen te da de de we a go drink am nyu wan wit una na mi Papa in Kīnōdōm.’ En we dēn dōn sij wan im, dēn go na di Mawnt Oliv’ (Matyu 26: 20 ... 25-30). Dōn afta sōm vas dēn, Jizōs bin tōk se “. . . ‘Mi sol de fil bad bad wan, ivin te a day; una de ya, en wach wit mi.’ We i go fa smōl, i fōdōm na in fes en pre en se, ‘Mi Papa, if i pōsibul, mek dis kōp pas mi; pan ol dat, nōto lek aw a want, bot na lek aw una want’” (Matyu 26: 38-39).

Jizōs in beg fō mek dēn pul di kōp nōto di bred ɔ di kōntena en wetin de insay. Na in sakrifays day bay we dēn nel am pan krōs, In kōp fō sofa. We pōsin mēmba di kōp we Jizōs bin want fō pul, i kin mēmba, tēl Gōd tēnki en prez am fō Krays in blōd sakrifays we dēn nid fō mek dēn fōgiv dēn sin. Di tin we Jizōs du fō gi insef as di wangren sakrifays we go ebul fō pul sin kōmōt. I bin mek di Nyu Kōvinant bak we na dat mek dēn nō bin ebul fō pul In sofa en sakrifays. Dis na fō kōmpia di Ol en di Nyu Kōvinant.

Ol Kōvinant Nyu Kōvinant

Sakrifays Ship we nō get wan bot Jizōs - we nō get sin

Rimov frōm Kōntrol pan Ijipshian Kōntrol pan Setan

Fri frōm Fizik slev Spiritual Slev

Promis Land Kenan - fyzikal Evin - spiritual

Wrath against Pharaoh Devil

Blōd identifies Israelites Those in Krays

Mak 14: 23-26 "I tek wan kɔp, ɛn we i dɔn tɛl tɛnki, i gi dɛn am, ɛn dɛn ɔl drink am.

In i tɛl dɛn se, 'Dis na mi blɔd fɔ di agriment, we dɛn dɔn tɔn fɔ bɔku pipul dɛn. Fɔ tru, a de tɛl una se a nɔ go drink di vayn frut igen te da de de we a go drink am nyu wan na Gɔd in Kiŋdɔm.' We dɛn dɔn siŋ wan siŋ, dɛn go na Mawnt ɔliv."

Lyuk 22: 17-24 "I tek wan kɔp, ɛn we i tɛl tɛnki, i se, 'Una tek dis ɛn sheb am to unasef. A de tɛl una se frɔm naw a nɔ go drink di vayn frut te Gɔd in Kiŋdɔm kam.' ɛn i tek bred, ɛn we i tɛl tɛnki, i brok am ɛn gi dɛn se, 'Dis na mi bɔdi we dɛn gi fɔ una. Du dis fɔ mɛmba mi.' ɛn di kɔp we dɛn dɔn it, se, 'Dis kɔp we dɛn tɔn fɔ una, na di nyu agriment we dɛn mek wit mi blɔd."

1 Leta Fɔ Kɔrint 10: 16-18 "Di kɔp fɔ blɛs we wi de blɛs [wi nɔ de blɛs Gɔd fɔ blɛs], nɔto fɔ tek pat pan Krays in blɔd? Di bred we wi de brok, nɔto fɔ tek pat pan Krays in bɔdi? Bikɔs na wan bred de, wi we bɔku na wan bɔdi, bikɔs wi ɔl de it wan bred. Tink bɔt di pipul dɛn na Izrɛl: nɔto di wan dɛn we de it di sakrifays dɛn de tek pat pan di ɔlta?"

1 Leta Fɔ Kɔrint 11: 25 Pɔl put wan ɔda wɔd 'Bikɔs ɛnitɛm we una it dis bred ɛn drink di kɔp, una de prich bɔt di Masta in day [sakrifays we de mek pɔsin sin, sakrifays fɔ sin, we dɛn nel am pan di krɔs] te i kam."

ɛvri tɛm we pɔsin tek di Masta in ɔpa, i fɔ pe atɛnshɔn pan Krays ɛn in sakrifays we de mek i pe - Mɛmba Mi!

- Di bred tinap fɔ Jizɔs we as Gɔd kam na di wɔl fɔ liv wit wi insay bɔdi we get bɔdi, nɔto phantom.
- Di frut fɔ di vayn, di tin dɛn we de insay di kɔp, tinap fɔ Jizɔs in blɔd we bin mek di Nyu Kɔvinant kam bay in sakrifays we i mek fɔ pe fɔ sin – di sakrifays fɔ sin.

Kweshɔn dɛn

1. Wetin Jizɔs bin beg fɔ mek i pul am kɔmɔt?

Wan fizik kɔp

Di kɔp fɔ ɔfa - krɔs

Di tin dɛn we de insay di kɔp

2. "Proklam di Masta in day" min blɔd sakrifays, sin-ɔfrin, krɔs

Tru

Lay

3. Kristian dɛn fɔ mɛmba Krays sin-ɔfrin (atoning sakrifays) na ɔnde nɔmɔ we dɛn it di Masta in Ipa.

Tru

Falz

4. Di bred ripresent God insay motalman bodi we den de tempt en sofa lek motalman

Tru

Falz

5. Di vayn frut tinap fo we Jizos in bodi blod shed, we na di sakrifays we den nid fo mek posin sin fo mek i get layf we go de sote go.

Tru

Falz

Ansa to Kweshon

1. Di kop fo sofa – kros

2. Tru

3. Falz

4. Tru

5. Tru

Student Infomeshon

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Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den.

Send dem to di instrakta we de dorj ya.

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